## MONTGOMERY COUNTY PUBLIC SCHOOLS

Expanding Opportunity and Unleashing Potential

DIVISION OF PROCUREMENT

February 7, 2024

**Subject: Bid No.** 4035.8, HVAC/Refrigeration Equipment and Parts

Angela McLutoch Daiss

This is Amendment Number 1.

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract, through February 22, 2025. All terms and conditions remain the same.

**Supplier(s): See attached summary of contracts** 

**COMMENTS:** 

**REFER QUESTIONS TO:** Laly Bowers, Buyer, Laly A Bowers@mcpsmd.org 240-740-7536.

Angela McIntosh-Davis, CPPB, Director, Division of Procurement

Approved:

AMD:lab

Distribution: Supplier(s); Bid File